

Barre Sportsmen's Club



Date Submitted: _____

***** MEMBERSHIP APPLICATION FORM *****

[THIS FORM IS USED FOR BOTH NEW MEMBERS & CURRENT MEMBERS]

SPONSOR (ACTIVE MEMBER): _____ > (required for a NEW membership ONLY)

For '**New Membership**' this completed form should be submitted to the Club Vice President or another Club Officer before the beginning of any regularly scheduled Club Meeting. A vote by the Club Membership will determine if you are accepted as a Member. Payment in cash or by check to the Club Treasurer upon acceptance into the Club shall be made by the end of the month.

NAME: _____
MAILING ADDRESS: _____
Street Address: _____
CITY: _____ STATE: _____ ZIP: _____
Email address: _____ @ _____
TELEPHONE: _____ DATE OF BIRTH: _____ Age: _____
OCCUPATION & TALENTS (optional): _____

IMPORTANT NOTE:

- For '**Regular Membership**' this completed Form along with your payment in cash or by check should be submitted to the Vice President or other Club Officer by **APRIL 1st**.
- Any Member who fails to pay said dues by **May 31st** shall be considered a 'Non Member' & as such must notify the Vice President and re-apply for Membership as outlined above. If accepted (by vote of the Club Membership at a regular Club meeting) they will be assessed the 'New Membership' fee of \$150.
- If a '**New Member**' is accepted into the Club between January 1st & May 31st of the same year, they would not need to renew their Membership until April 1st of the following year.

CHECK APPROPRIATE MEMBERSHIP CATEGORY

- | | |
|---|---|
| <input type="checkbox"/> NEW MEMBERSHIP: \$150 (includes an initiation fee) | <input type="checkbox"/> REGULAR MEMBERSHIP: \$120 |
| <input type="checkbox"/> SENIOR (age 65 and older) MEMBERSHIP: \$60 | <input type="checkbox"/> LIFE: \$1,000 (Nonrefundable) |
| <input type="checkbox"/> ACTIVE MILITARY MEMBERSHIP: FREE | <input type="checkbox"/> JUNIOR MEMBERSHIP: \$5.00 each |

(List full names & ages of any Junior Members below)

1. _____ 2. _____ 3. _____

MAKE CHECKS PAYABLE TO: BARRE SPORTSMEN'S CLUB, INC.

Enter Check N^o. here: _____

Please list below all children 8 years and under and their birth dates (for the Annual Christmas Party)